**Ministry of Education**

**Sector Agriculture**

**Sub Sector Natural resource**

**Occupation: Natural Resources Conservation level II**

**Non consumable tools and equipments to be used**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **No.** | **Item description** | | **Quantity** | **Unit** | | **Specification** |
| **Project 1 Carry out Nursery Work** | | | | | | |
|  | | Wheelbarrow | 1 | | no | Standard |
|  | | Shovel | 1 | | no | Standard |
|  | | Pickaxe | 1 | | no | Standard |
|  | | Measuring tape | 1 | | Roll | 50 meters |
|  | | Nylon rope | 1 | | Roll | Plastic nylon |
|  | | Pegs | 6 | | no | wooden |
|  | | Rake | 1 | | no | 12 finger |
|  | | Pruning scissor | 1 | | no | Standard |
|  | | Sickles | 1 | | no | Standard |
|  | | Machete | 1 | | no | Standard |
|  | | Knife | 1 | | no | Standard |
|  | | Overall | 1 | | no | Standard |
|  | | Glove | 1 | | Pair | Leather |
|  | | Water can | 1 | | no | 10 liter plastic |
|  | | | | | | |
| 1 | caliper | | 1 | no | | Standard |
| 2 | Hypsometer | | 1 | no | | Standard |
|  | | | | | | |
| 1 | Water level | | 1 | no | | Standard |
| 2 | Range pole | | 2 | no | | wooden |

**Consumable tools and equipments to be used for projects 1, 2, 3 and 4 per candidate**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **No.** | **Item description** | | **Quantity** | **Unit** | | **Specification** |
|  | | | | | | |
|  | | Polythene tube | 4 | | no | 12\*8cm polythene tube |
|  | | Forest soil | 0.1 | | M3 | Standard |
|  | | sand | 0.1 | | M3 | Standard |

Note: Materials and tools may be modified by the assessor, depending on the actual job performed, and location & the standard installation practices of the country.