**Ministry of Education**

**Sector Agriculture**

**Sub Sector Natural resource**

**Occupation: Natural Resources Conservation level II**

**Non consumable tools and equipments to be used**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **No.** | **Item description** | **Quantity** | **Unit** | **Specification** |
| **Project 1 Carry out Nursery Work** |
|  | Wheelbarrow  | 1 | no | Standard |
|  | Shovel | 1 | no | Standard |
|  | Pickaxe  | 1 | no | Standard |
|  | Measuring tape  | 1 | Roll | 50 meters |
|  | Nylon rope  | 1 | Roll | Plastic nylon |
|  | Pegs | 6 | no | wooden |
|  | Rake  | 1 | no | 12 finger |
|  | Pruning scissor  | 1 | no | Standard |
|  | Sickles  | 1 | no | Standard |
|  | Machete  | 1 | no | Standard |
|  | Knife  | 1 | no | Standard |
|  | Overall  | 1 | no | Standard |
|  | Glove  | 1 | Pair | Leather |
|  | Water can | 1 | no | 10 liter plastic |
|  |
| 1 | caliper | 1 | no | Standard |
| 2 | Hypsometer | 1 | no | Standard |
|  |
| 1 | Water level | 1 | no | Standard |
| 2 | Range pole | 2 | no | wooden |

**Consumable tools and equipments to be used for projects 1, 2, 3 and 4 per candidate**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **No.** | **Item description** | **Quantity** | **Unit** | **Specification** |
|  |
|  | Polythene tube  | 4 | no | 12\*8cm polythene tube  |
|  | Forest soil | 0.1 | M3 | Standard |
|  | sand | 0.1 | M3 | Standard |

Note: Materials and tools may be modified by the assessor, depending on the actual job performed, and location & the standard installation practices of the country.